

Jacques Derrida's aporetic ethics

Type de contenu : Texte

Type de médiation : sans médiation

Titre(s) : Jacques Derrida's aporetic ethics / Marko Zlomislic

Auteur(s) : Zlomisli?, Marko

Editeur, producteur : Lanham (Md.) : Boulder (Colo.) : New York (N.Y.) [etc.] : Lexington books, cop. 2007

Description matérielle : 1 vol. (XXXII-357 p.) ; 24 cm

ISBN : 0-7391-1218-X
978-0-7391-1218-2

EAN : 9780739112182 rel.

Classification décimale Dewey : 194

Note sur la description bibliographique : Table des matières
Notices biographiques des auteurs

Note sur les bibliographies et les index : Bibliogr. p. [339]-346. Notes bibliogr. Index

Note sur le contenu : Prefacing the antiphon : towards an animal theology Introduction (Aporetology)
CHAPTER I. Aporia and the decisions of undecidability: Derrida's logic of the paradox and the question of violence (only where there is undecidability can there be decisions). Out of Socrates' aporia : beyond shaming. Out of Plato's pharmakon : beyond scapegoating. Out of the dangerous supplement of Levi-Strauss' writing lesson: beyond bordering. Out of Levinas' Totality and infinity: beyond warring
CHAPTER II. Aporia and the responsibilities of dissemination : Derrida's metaphysics of excess and the question of responsibility (only where there is dissemination can there be responsibility). From Husserl's signs : to responsible givings madness and impossibility. From Heidegger's times: to responsible givings oblivion and mourning. From Hegel's prefaces : to responsible aleatory's not binding and not being bound. From Nietzsche's perspectives: to responsible givings surprise and generosity
CHAPTER III.; Aporia and the ethical subject of difference: Derrida's psychology of the de-centered subjectile and the question of the person (only where there is difference within the ethical subject can there be a responsible choice-making person). From Heidegger's dasein to Derrida's person : the spectral subject. From Nietzsche's will to power to Derrida's person: the responsible subject. From Freud's unconscious to Derrida's person: the scryptal subject. From Saussure's arbitrary to Derrida's person: the messianic subject
CHAPTER IV. Aporia and the justice of deconstruction: Derrida's epistemology of embracing uncertainty and the question of given justice (only when we have constant deconstructions of theories and laws can

we be moving towards justice). Mourning the never enough of precedents : pregnant impossibility. Waiting for the never enough of time : the monstrous arrivant. Wandering in the never enough of knowledge: Abraham beyond Ulysses. By choosing to decide in the urgent instant: aporetic nativities CHAPTER V. Aporitic scapes (towards a Derridean theology). Without Caputo's "without". Wholly other than Crichtley's Derrida (beyond Žižek's apropos). The unlimited responsibility of spilling ink (attending to what Searle can teach us). The scape of ipseity (Derrida's Hopkins) Conclusion : aporetic faith

Sujet - Nom de personne : Derrida, Jacques (1930-2004) -- Critique et interprétation