

Western dominance in international relations ?

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Note de thèses et écrits académiques : Texte remanié de Thèse de doctorat Science politique Bordeaux 2015 La thèse de la domination occidentale face à l'épreuve de la réflexivité : "nous" et les chercheurs indiens et brésiliens en Relations internationales

Résumé ou extrait : Présentation de l'éditeur : "Since the 1970s, a 'critical' movement has been developing in the humanities and social sciences denouncing the existence of a 'Western dominance' over the worldwide production and circulation of knowledge. However, thirty years after the emergence of this promising agenda in International Relations (IR), this discipline has not experienced a major shift. This volume offers a counter-intuitive and original contribution to the understanding of the global circulation of knowledge. In contrast with the literature, it argues that the internationalisation of social sciences in the designated 'Global South' is not conditioned by the existence of a presumably 'Western dominance'. Indeed, though discriminative practices such as Eurocentrism and gate-keeping practices exist, their existence does not lead to a unipolar structuration of IR internationalisation around 'the West'. Based on

these empirical results, this book reflexively questions the role of critique in the (re)production of the social and political order. Paradoxically, the anti-Eurocentric critical discourses reproduce the very Eurocentrism they criticise. This book offers methodological support to address this paradox by demonstrating how one can use discourse analysis and reflexivity to produce innovative results and decenter oneself from the vision of the world one has been socialised into. This work offers an insightful contribution to International Relations, Political Theory, Sociology and Qualitative Methodology. It will be useful to all students and scholars interested in critical theories, international political sociology, social sciences in Brazil and India, knowledge and discourse, Eurocentrism, as well as the future of reflexivity."

Sujet - Nom commun : Eurocentrisme

Relations internationales

Réflexivité (philosophie)

Relations extérieures -- Occident